

BEFORE THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION III

1650 ARCH STREET

PHILADELPHIA, PA 19103

U.S. EPA-REGION 3-RHC  
FILED-25OCT2019AM10:15

In the Matter of: :  
Wahla Brothers Sargodha Inc. : DOCKET NO.: RCRA-03-2019-0134  
Respondent. :

ORDER GRANTING RESPONDENT'S MOTION FOR EXTENSION OF TIME TO  
FILE AN ANSWER


On October 25, 2019, Respondent Wahla Brothers Sargodha Inc., pursuant to the *Consolidated Rules of Practice*, 40 C.F.R. § 22.7(b), filed a Motion for an Extension of Time to File an Answer and Request for a Hearing in the above-captioned matter. In accordance with 40 C.F.R. § 22.15(a), Respondent is required to file an Answer by October 28, 2019. Respondent asserts that an extension of time is warranted in that Respondent was out of the country and returned two weeks ago, has not been able to retain legal counsel and is still in the process of reviewing all documents referred in Complaint. Complainant does not oppose Respondent's request for an extension of an additional twenty (20) calendar days to file an Answer.

WHEREFORE, in accordance with the *Consolidated Rules of Practice*, 40 C.F.R. § 22.7(b) and in consideration of the papers filed in this matter, it is determined that Respondent's Motion was filed in a timely manner, good cause exists for Respondent's request for an extension of time and Complainant will not be prejudiced if such a request is granted. It is thereby:

ORDERED, that Respondent's Motion is GRANTED and that Respondent has an additional twenty (20) calendar days to file an Answer in this matter.

IT IS SO ORDERED.

DATE: Oct. 25, 2019

  
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Joseph J. Lisa  
Regional Judicial and Presiding Officer  
U.S. EPA – Region III

**CERTIFICATE OF SERVICE**

I, the undersigned, hereby certify that on OCT 25 2019, the original and one copy of the foregoing ORDER GRANTING RESPONDENT'S MOTION FOR EXTENSION OF TIME TO FILE AN ANSWER, Docket No. RCRA-03-2019-0134, were filed with the EPA Region III Regional Hearing Clerk. I further certify that on the date set forth above, I served a true and correct copy of the foregoing on each of the following persons, in the manner specified below, at the following addresses:

On Respondent – via UPS Commercial Delivery Service (Overnight Mail):

Zubair Wahla  
Wahla Brothers Sargodha Inc.  
1535 Kenilworth Avenue, NE  
Washington, DC 20019

On Complainant – via hand-delivery on:

Jeffrey S. Nast  
Senior Assistant Regional Counsel  
U.S. EPA, Region III  
1650 Arch Street  
Philadelphia, PA 19103-2029

Dated: OCT 25 2019

  
\_\_\_\_\_  
Regional Hearing Clerk  
U.S. Environmental Protection Agency, Region III

TRACKING NUMBER UPS: 1Z A43 F7124 9784 1282